being; but in that case we must conclude that there is nothing dynamic in the Absolute and all dynamism is a contradiction of the supreme nature of the Divine and Eternal. But if a temporal or cosmic reality of any kind exists, there must be a power, an inherent dynamic force of the Absolute which brought it into being, and there is no reason to suppose that the power of the Absolute can do nothing but create illusions. On the contrary, the Power that creates must be the force of an omnipotent and omniscient Consciousness; the creations of the absolutely Real should be real and not illusions, and since it is the **One** Existence, they must be self-creations, forms of a manifestation of the Eternal, not forms of Nothing erected out of the original Void—whether a void being or a void consciousness—by Maya.

At the basis of the refusal to recognise the zmiverse as real is the concept or experience of the Reality as immutable, featureless, non-active and realised through a consciousness that has itself fallen into a status of silence and is immobile. The universe is a result of dynamis in movement, it is force of being throwing itself out in action, energy at work, whether that energy be

conceptive or
mechanical or a spiritual, mental, vital
or material
dynamis; it can thus be regarded as a
contradiction
—or a derogation from self—of the
static and
immobile eternal Reality, therefore
unreal. But as
-a concept this position of the thought
has no inevi-
tability; there is no reason why we
should not